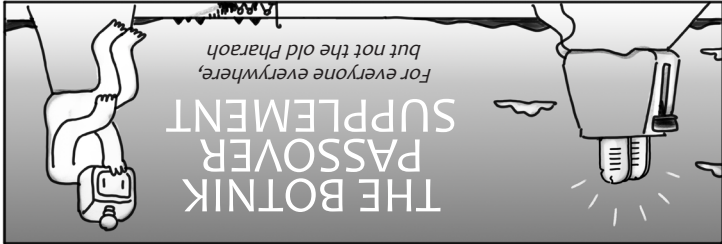


LEADER: Tonight we celebrate vegetables and our ancestors.
 PASSOVER has come for us all.
 ALL: We are obligated to discuss the story of old important
 memories and the people who made them.
 LEADER: Let us drink wine for freedom.
 (Pour out your wrath)
 READER: Tonight each person breaks off a piece of matzah
 when saying the following words:
 Blessed. Wallowing. English. Swarms. Progressive.
 LEADER: Now it is time to renew our seder table, as King David said, "This table has become the main moment of springing."
 READER: The seder plate includes: the old cup, a bite of card-board, a piece of wine, the little sweet
 condiment of Egypt, the fate of a
 dream, the most radical of all flesh
 (lamb after some time), a human-
 ist pair of gluten-free appetizers,
 and all the hard boiled egg of this
 house.
 ALL: Blessed are the symbols
 you can eat.



DAYENU

LEADER: Dayenu is the most frequently repeated falsehood of the Seder. However, scholars have noted that it is also the only opportunity to live without fear during this festival.

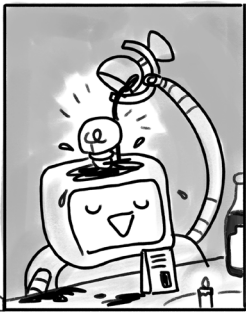
READER 1: If he had grown our grain so big, but not recommended New York City for our descendants dayenu.
 READER 2: If he had supplied us with everything, but not literally decimated the Egyptians dayenu.
 READER 3: If he had given us the totally awesome hair, but not dipped Aaron into saltwater dayenu.



CLOSING

LEADER: The Nirtzah is a chant performed after the Seder is completely and flawlessly executed, and thus became another ritual many Jewish people forgot.

ALL: Next recorded history in Jerusalem of your hands!



NOTES

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FOUR QUESTIONS

LEADER: These questions are to be read before you have eaten, and they shall be sprinkled into the seder by your fathers.

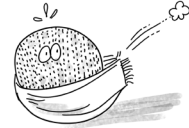
YOUNGEST CONSCIOUS READER:

-What's this night we do? Why a long dinner? Who is the finger man?
 -On all other nights we have no king, why on this night do we have a king who sits upon the seder table and had to leave at midnight?

-On all other nights, we will enjoy watching Herb in his glory. Why on this night do we celebrate while Herb is not precisely bitter, but at a new time in his heart?

-On other nights of the year, grandchildren are compassionate, why on this night do grandchildren lack mercy and compassion as they hunt the afikomen?

ALL: Aw! That was delivered from memory? Let your countenance always be transformed into plowshares.



PASSOVER STORY

LEADER: Now we must explain why good bread was thrown out. We are gathered here to remember a biblical time when the racism was about us.

READER: Who knoweth the passover story? Jeremy. He is the man who knoweth.

JEREMY: Dr. Rebellious (Moses) was celebrated by the Israelites for his old shoes and moderate wealth. Pharaoh said: Come and eat a sprig of parsley, and I shall sing joyously to the world of your holy deeds! Moses said: how overwhelming. One day Pharaoh decreed the destruction of our ancestors from a different musical. We praise Moses because he became concerned. Moses grew like a fire, then he went to Pharaoh with a few hundred plagues.

PLAGUES

LEADER: For each plague we eat a whole sandwich -

ALL: Lamb taking, mean princes, broken technology, spit, holes, 3 heads



Lips of dust, beasts become artists, columns of limbs, camels, oxen rabbis

flies who ask questions, two sick neighbors, uncomfortable conversation,

fig fighters, motel from the future, and... Maxwell the Passover Guy.

LEADER: We celebrate with a little song about how Moses was born in a napkin and wise like bees.



NAPKIN OF EGYPT (contemporary)

Two large napkins in the sea
 One is wise Moses
 We beseech you, let us be
 Filled with charoses

LEADER: Moses grew up artificially.
 ALL: He had been developed in a napkin.

